

Southern MD Black Chamber of Commerce



Regional Entrepreneurship and Procurement Expo –

Exhibitor/Sponsor/Matchmaker Form Strengthening Capacity to Enhance Sustainability In Southern Maryland

Thursday, July 31, 2014
8:00 a.m. – 2:00pm
College of Southern MD La Plata, MD

Sponsorship Level Package Includes:

Platinum (\$5,000)

- Entitled to a booth in prime location
- Welcome Message at Event
- Sponsor's logo will be placed on marketing collateral
- Sponsor's logo on SMBCC website for 1 year
- Sponsor's Prominent Advertisement in SMBCC newsletter for 1 year
- 1 year Corporate SMBCC membership if applicable

Gold (\$2,500)

- Entitled to a booth in prime location
- Sponsor's logo will be placed on marketing collateral
- Sponsor's logo on SMBCC website for 1 year
- Sponsor's Advertisement in SMBCC newsletter for 1 year
- 1 year Corporate SMBCC membership If applicable

Silver (\$1,500)

- Entitled to a booth
- Sponsor's logo will be placed on marketing collateral
- Sponsor's logo on SMBCC website for 1 year
- Sponsor's Advertisement in SMBCC newsletter for 1 year

Bronze (\$500)

- Entitled to a booth
- Sponsor's logo will be placed on marketing collateral
- Sponsor's logo on SMBCC website for 1 year

Advertisement for Exhibitors and Matchmakers Camera Ready Artwork includes .pdf, .jpg, or vector high resolution files. Due by 7/21/2014

Business Card - \$75 (4"x2 1/2") 1/2 Page - \$150 (8"x5")

1/4 Page - \$100 (4"x5") Full Page - \$250 (8"x10")

CSM La Plata Campus, Business Industry (BI) Building
8730 Mitchell Road La Plata, MD 20646-0910.

Sponsors, Please Email LOGO to
info@ltmctraining.com. Ads should be emailed to
info@ltmctraining.com as well.

_____ Sponsor _____ Matchmaker (N/C) _____
Exhibitor (N/C)

Rep Name: _____
Title: _____
Company Name: _____
Address: _____

Phone: _____
FAX: _____
Email: _____
Website: _____
Additional Rep(s): _____

Please summarize your diversity goals within the following supplier categories:

"Small" businesses (as per SBA regs) _____
HubZone/Certified _____
8(a) /Certified _____
Women Owned/Certified _____
Veteran/ SDVOSB Owned _____
MBE/Certified _____
Services or NAICs Codes Interests _____

Schedule of Events:

7:00 - Check-In: Continental Breakfast
8:00 – Attendee Registration
8:30 – Expo Kickoff
9:00 – Exhibit Hall Opens and Workshops Begin

Sponsors, mail form and checks payable to SMBCC; 4014 17th Street, Chesapeake Beach, MD 20732

Exhibitors/Matchmakers, please complete this form and scan and email to smbcc@verizon.net.

Online Registration - <http://www.somdblackchamber.org/events/regional-entrepreneurship-and-procurement-expo/>.
Questions: Dawn Tucker on (866) 517-0477; Leona Charles, 888-613-8847 x30 or email lcharles@spccconsulting.org,
or Doris Spencer on 410-257-9599 or email smbcc@verizon.net

