

THE WHITING-TURNER CONTRACTING COMPANY

100 West Main Street • Salisbury, MD • Phone: (410) 677-3253 • Fax: (410) 677-3259

**Wicomico County Board of Education – James M. Bennett High School Phase III
Athletic Fields & Support Building (WT Project #15064 / WCBOE Project #90916-151)**

BID INVITE

TO: Estimators

DATE: April 8, 2015

- Whiting-Turner will be performing the job listed as the Construction Manager at-Risk.
- All prospective bidders will be required to submit a pre-qualification survey no later than Friday, April 17th at 4:00 PM. See attached copy. Please contact Elliott.Diatikar@whiting-turner.com or call 410-253-2412 if you have any questions.
- **Send ALL QUESTIONS either via (fax) 410-677-3259 or email:**
 - Elliott.Diatikar@whiting-turner.com (410-253-2412)
 - Logan.Street@Whiting-Turner.com (410-365-0153)
- This project consists of the construction of the demolition of the existing Bennett Middle School in Salisbury, MD and the construction of three athletic fields along with a support building. Work will proceed Summer 2015. Your bid must be good for 120 days.
- All contractors are subject to state-mandated prevailing wage rates.
- Certified Minority Business Enterprises are encouraged to respond to this notice. MBE goals for individual bid packages will be established on a per bid package basis.
- Drawings will be available for review in our Salisbury office, or WT FTP site:
https://app.box.com/signup/collablink/d_3375126544/36ebbd777645
- Drawings can be purchased from DiCarlo in Salisbury, MD at 410-749-0112. Bid Documents will be available April 6, 2015.
- Bidders are required to visit the site to review all existing conditions. The pre-bid meeting is TBD.
- The bid documents will include work scopes, work schedule and all written requirements.
- Bid substitutions will not be allowed unless pre-approved. Bids must be per plans & specs.
- All successful contractors will be required to execute a WT Sub Contract (with no changes) and submit a certificate of insurance. An excess liability policy of **\$2,000,000** will be mandatory for all trades.
- **BID IS DUE (4/29/15), Wednesday, April 29, 2015 at 2:00 PM EST.**
- **Bids are due at the required time in person at the WT Salisbury Office or by email at Elliott.Diatikar@whiting-turner.com. (All original bid documents for electronic bids must be mailed to the Whiting-Turner Salisbury Office, postmarked no later than April 29, 2015.)**

Company Name _____
Contact _____
Trade _____
Email Address _____

(PRINT CLEARLY)

Yes, we **will** bid _____

No, we **will not** bid _____