

# INVITATION TO BID

COMMUNITY RELATIONS DEPARTMENT

**Please complete the information below and send back:**

**Project: Washington Metropolitan Area Transit Authority Northern Bus Garage Project**

**Bid Package #1 Bid Date:** **Jan 18, 2022 @ 5:00 PM** (EDT)

**Bid Package #2 Bid Date:** **Feb 1, 2022 @ 5:00 PM** (EDT)

**Company**: \_\_\_\_\_\_

**Address**: \_\_\_\_\_\_

**Contact & Email:**

**Telephone No:** **Fax No:**

[ ] Subcontractor [ ] Supplier

[ ] WMATA DBE

[ ] DDOT DBE

Bondable [ ] yes [ ] no Bond Rate \_\_\_\_\_%

Bonding Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Scope of work:**

**PLEASE RETURN THIS PAGE VIA FAX OR EMAIL TO**

[**erika.cunanan@clarkconstruction.com**](mailto:erika.cunanan@clarkconstruction.com)

**YES, we will bid. NO, we are unable to bid.**

**We hope that you will join us in bidding this project. If you would like to become a subcontractor with Clark Construction and receive future ITB’s please go to the website below and complete a Subcontractor Qualification Application. The application will be used by Clark to determine the qualifications of your firm to perform the specific work for which you are interested.** [**www.clarkextranet.com/subform**](http://www.clarkextranet.com/subform)**.**

**BID INVITATION FOR CONSTRUCTION OF**

**Washington Metropolitan Area Transit Authority Northern Bus Garage Project**

#### Your bid is due to us on or before

#### January 18, 2022 @ 5:00 PM (EDT) for Bid Package #1

**February 1, 2022 @ 5:00 PM EDT for Bid Package #2**

**Project Description:**

The Northern Bus Garage, located in northwest Washington DC, has served as a bus operations and maintenance facility for nearly 60 years. WMATA has shut down the bus garage and plans to preserve the façade of the historic building and raze and replace the remainder of the structure with a new building that will also create up to 55,000 square feet of one- or two-story retail along 14th Street.

This contract will involve all building trades and specialty work associated with bus garage facilities. Specific elements of the project include, but are not limited to, underground utilities; concrete pavement; reinforced concrete and structural steel framing; building envelope systems including architectural curtain wall; green wall systems; roofing systems, and skylights; interior architectural finishes; vertical transportation; industrial piping, bus lifts, ducts, and building automation system; fire protection and fire alarm systems; plumbing systems; electrical distribution; telecommunications, data, and security systems; and control booths.

For the following Trade Packages contact – Alissa @ 301-957-5746, [alissa.varghese@clarkconstruction.com](mailto:alissa.varghese@clarkconstruction.com)

Package 1.01: Progress Photos

Package 1.03: Daily Cleanup of Trailer Facility

Package 1.04: Final Cleaning

Package 1.07: DBE Compliance Manager

Package 1.08: LEED Compliance

Package 1.14: Site Security

Package 1.16: Code Inspections

Package 9.6: Painting

Package 32.1: Fencing

Package 32.2: Site Concrete

Package 32.3: Asphalt

Package 32.4: Pavement Markings

Package 32.5: Landscaping

For the following Trade Packages contact – Keith @ 240-459-5112, [keith.santiago@clarkconstruction.com](mailto:keith.santiago@clarkconstruction.com)

Package 1.02: Dumpster Roll-Off

Package 1.05: Field Survey & Layout

Package 1.06: Site Investigations/Test Pitting

Package 1.09: Pest Control

Package 1.10: CQA 3rd Party Testing and Inspection Services

Package 1.11: CQA Staff Inspectors

Package 1.15: CQC 3rd Party Special Inspection

Package 2.1: Traffic Control

Package 7.1: Joint Sealants & Expansion Joints

Package 7.2: Waterproofing

Package 7.3: Roofing

Package 7.4: Fireproofing

Package 7.5: UHPC Wall Panel System

Package 7.6: Rooftop Fall Protection

Package 7.7: Spray-On Insulation

Package 8.3: Glass & Glazing

Package 8.4: Louvers

Package 8.5: Aluminum Clad Windows

For the following Trade Packages contact – Jada @ 705-853-5450, [jada.jones@clarkconstruction.com](mailto:jada.jones@clarkconstruction.com)

Package 1.17: Site Shuttling

Package 2.2: HAZMAT Abatement

Package 2.3: Demolition

Package 2.4: Noise & Vibration Monitoring

Package 4.1: Masonry

Package 4.2: Historic Isolation, Preservation & Restoration

Package 11.1: Vehicle Lift Equipment

Package 11.2: Shop Equipment

Package 11.3: Storage Equipment

Package 11.4: Fall Protection Equipment

Package 11.5: Bus Wash Equipment

Package 11.6: Cranes and Hoists

Package 11.7: Parking Control Equipment

Package 11.8: Storage Solutions Equipment

For the following Trade Packages contact - Trevor @ 301-272-7410, [trevor.mccarney@clarkfoundationsllc.com](mailto:trevor.mccarney@clarkfoundationsllc.com)

Package 5.1: Structural Steel

Package 5.2: Miscellaneous Metals

For the following Trade Packages contact – Alyssa @ 301-272-6912, [alyssa.prill@clarkconstruction.com](mailto:alyssa.prill@clarkconstruction.com)

Package 6.1: Rough Carpentry

Package 6.2: Millwork

Package 8.1: Swinging Doors

Package 8.2: Overhead Doors

Package 10.1: Signage

Package 10.2: Wire Mesh Partitions

Package 10.3: Fire Protection Specialties

Package 10.4: Toilet Partitions & Bathroom Accessories

Package 10.5: Metal Lockers

Package 10.6: Entrance Mats

Package 10.7: Operable Partitions

Package 10.8: Miscellaneous Accessories

Package 12.1: Window Shades

Package 12.2: Furniture

For the following Trade Packages contact – Gareth @ 240-459-5654, [gareth.saums@clarkconstruction.com](mailto:gareth.saums@clarkconstruction.com)

Package 9.1: Drywall & Framing

Package 9.2: Tiling

Package 9.3: Acoustical Ceilings

Package 9.4: Resilient Flooring & Carpeting

Package 9.5: Resinous Terrazzo Flooring

Package 14.1: Elevators

Package 26.2: Cathodic Protection

Package 31.1: Earthwork

Package 31.2: SOE, Underpinning & Façade Support

Package 31.3: Dewatering & Water Treatment

Package 31.4: Drilled Piers & Shafts

Package 31.5: Micropiles

Package 33.1: Site Utilities

For the following Trade Packages contact – Rob @ 301-310-4501 [robert.butler@clarkconstruction.com](mailto:robert.butler@clarkconstruction.com)

Package 15.1: Facility Fueling Systems

Package 21.1: Fire Suppression

Package 23.1: Plumbing & HVAC

For the following Trade Packages contact – Jamie @ 301-272-8354,[james.lawless@clarkconstruction.com](mailto:james.lawless@clarkconstruction.com)

Package 27.1: Data, Telecom & Security Systems

Package 33.2: Ductbank

**INFORMATION ABOUT PLANS AND SPECIFICATIONS**

This notification kicks off solicitation for the 100%Demolition & 90% Building Package of the

WMATA Northern Bus Garage Project.

NOTE: Clark Construction anticipates that Drawings and Specifications will be made available on December 02, 2021.

Other important dates:

**Dec 14th, 2021**: Pre-Proposal Conference & DBE Outreach Event #1

**Dec 21st, 2021**: Pre-Proposal Conference & DBE Outreach Event #2

**Jan 7th, 2022**: BP#1 RFI submission deadline

**Jan 21st, 2022**: BP#2 RFI submission deadline

Please contact the appropriate Clark team members, noted in the RFP, with any questions.

**Drawings and Specifications May Be Obtained From**: PLEASE CONTACT A TRADE ESTIMATOR LISTED ABOVE FOR ACCESS.

**Bid documents can be viewed via:** *Building Connected*TM as of December 02, 2021

**BID DATE:** Your bid is due to us on or before the respective bid dates listed above

**PRIOR TO BID DAY** : Contact the trade estimators listed above

**ON BID DAY ONLY:** Contact our bid room directly at

**Phone: 301-272-6901 Fax: 301-272-6987**

*AN EQUAL OPPORTUNITY EMPLOYER*

*We request bids from small, disadvantaged, minority and*

*Women-owned subcontractors and suppliers.*

**BIDDER'S DBE QUESTIONNAIRE**

Bidding Entity:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Bidders Intended Scope of Work: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is Bidder a WMATA DBE? \_\_\_YES \_\_\_NO

Is Bidder a DDOT DBE? \_\_\_YES \_\_\_NO

If YES, enter type of WMATA/DBE Ownership: \_\_\_\_DBE \_\_\_\_SBE

If YES, enter percentage (%) of DBE /SBE Ownership: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_%

If YES, enter Certification Date: \_\_\_\_\_\_\_\_\_\_\_\_\_ Certification #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is Bidder a joint venture with DBE partners? \_\_\_YES \_\_\_NO

If YES, are Joint Venture Forms attached? \_\_\_YES \_\_\_NO

Percentage (%) of DBE participation in joint venture: \_\_\_\_\_\_\_\_\_\_\_\_\_ %

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