THE WHITING-TURNER CONTRACTING COMPANY

200 Cedar Street ●Cambridge, Maryland 21613 ● Phone: (410) 901-8383 ● Fax: (410) 901-8335

Somerset County Board of Education – Greenwood Elementary School HVAC System Replacement

INVITATION TO BID

| TO: Estimators DATE: | April 10, 2014 |
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- Whiting-Turner will be performing the job listed as the General Contractor.
- Send ALL QUESTIONS via email lindsey.hill@whiting-turner.com by April 18, 2014
- This project consists of the HVAC upgrades, ceiling replacement, Geothermal Well field, and preengineered building install in Princess Anne, MD. Work will proceed May 2014 and be completed by August 2015. Your bid must be good for 120 days.
- All contractors are subject to state-mandated prevailing wage rates.
- Certified Minority Business Enterprises are encouraged to respond to this notice. An overall MBE goal of **Twelve (12%) percent** has been established for this project.
- Drawings will be available for review in our Cambridge and Delaware office or via WT FTP site: To access the folder click here: https://whiting-turner.app.box.com/s/fumfd3hwrlwwdic9mndc
- Drawings can be purchased from Gipe Associates, Inc., 8719 Brooks Drive, Easton MD 21601. 410-822-8688
- Bidders are required to visit the site to review all existing conditions. The pre-bid meeting is scheduled for <u>Thursday</u>, <u>April 10</u>, <u>2014 at 4 PM</u>. Meeting will be held at the Greenwood Elementary School.
- The bid documents will include the work schedule and all written requirements.
- Bid substitutions will not be allowed unless pre-approved. Bids must be per plans & specs.
- All successful contractors will be required to execute a WT Sub Contract (with no changes) and submit a certificate of insurance.
- BID IS DUE (4/30/2014), Wednesday, April 30, 2014 at 1:00 PM EST.
- Bids are due at the required time in person at the <u>WT Cambridge Office</u> or by email at <u>Cambridge.Bids@whiting-turner.com</u>. (All original bid documents for electronic bids must be mailed to the Whiting-Turner Cambridge Office, postmarked no later than April 30, 2014.)

| Company Name | | | |
|---------------|----------|----------------------------|--|
| Contact | | | |
| Trade | | | |
| Email Address | | | |
| | | (PRINT CLEARLY) | |
| Yes, we | will bid | No, we will not bid | |

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